

# TASMANIAN NATIONAL PARK ENTRY



## Educational exemption form

**Exemptions may be given on the basis that the excursion is for educational purposes only.**

Application Date: ..... (must be applied for 30 days prior to planned visit)

School group: ..... Contact person: .....

Reason for exemption: .....  
(add another page if more room required)

Phone number: ..... Mobile: .....

Email: ..... Fax: .....

Postal address: .....

Camp contact: ..... Mobile: ..... Radio: .....

Park Centre: .....

Principal Name: ..... Principal signature: .....

Group numbers: Adults  Students  Approximate age of students  Grade/s

Day/date	Location	Activity (or attach a full copy of itinerary)	Planned camp overnight (location)

**Policy:** This form must be completed and forwarded to the Ranger in Charge of **each** National Park to be visited (see contact information on the PWS website [here](#)).

**Public liability insurance:** By signing this form, the Principal declares that the school group described above has valid cover to the value of \$10 million dollars, for the prescribed event.

**Commercial visitor services (CVS):** Where applicable, commercial operators providing passenger transport services are required to hold a current CVS Business Licence.

**Exemption – applies to Park Entry Fees only:** All adults involved in the direct supervision of students will also be given park entry fee exemption. Facility, camping or tour fees still apply.

**Tertiary institution/other community groups:** Exemptions will be authorised based on the contribution provided to the management of the reserve system. A detailed outline of your activities should accompany this form.

**A signed copy of this form must be presented at the National Park entry point to receive free entry, information etc, and then displayed clearly on the dashboard of the vehicle.**

<b>Park Office use only</b>	Comments:
Approved	
Date	
Name	Following the approval of this application, please forward a copy of the form to the school for proof of approval, and send the original to file in park office - Ref: 50-52-27.